

# East Area Planning Sub-Committee

13<sup>th</sup> October 2011

Report of the Director of City Strategy

## **Enforcement Cases - Update**

## Summary

1. The purpose of this report is to provide Members with a continuing quarterly update on the number of enforcement cases currently outstanding for the area covered by this Sub-Committee.

## Background

- 2. Members have received reports on the number of outstanding enforcement cases within the Sub-Committee area, on a quarterly basis, since July 1998, this report continues this process.
- 3. Some of these cases have been brought forward as the result of information supplied by residents and local organisations, and therefore "The annexes to this report are marked as exempt under Paragraph 6 of Part 1 of Schedule 12A of the Local Government Act 1972, as this information, if disclosed to the public would reveal that the Authority proposes to give, under any enactment a notice under or by virtue of which requirements are imposed on a person, or that the Authority proposes to make an order or direction under any enactment".
- 4. In order to give Members an up to date report, the schedules attached have been prepared on the very latest day that they could be to be included in this report on this agenda.
- 5. Section 106 Agreements are monitored by the Enforcement team. A system has been set up to enable Officers to monitor payments required under the Agreement.

#### **Current Position**

6. Members should note that 85 new cases were received for this area within the last quarter, 85 cases were closed and 307 remain outstanding. There are 99 Section 106 Agreement cases outstanding for this area after the closure of 11 for this quarter. 3 Enforcement Notices reports have been

served during this period. These are at Vicarage Lane, Naburn for an unauthorised structure in a rear garden, Whitby Avenue for the erection of unauthorised gates to the front and at Sutton Rd, Wigginton for the siting of a residential caravan. Appeals have subsequently been lodged against the notices served at Vicarage Lane and Whitby Avenue.

## Consultation

7. This is an information report for Members and therefore no consultation has taken place regarding the contents of the report.

# **Options**

8. This is an information report for Members and therefore no specific options are provided to Members regarding the content of the report.

# **Corporate Priorities**

9. Improve the actual and perceived condition and appearance of city's streets, housing estates and publicly accessible spaces.

## 10. Implications

- Financial None
- Human Resources (HR) None
- Equalities None
- Legal None
- Crime and Disorder None
- Information Technology (IT) None
- Property None
- Other None

# Risk Management

11. There are no known risks.

### Recommendations

12. If members have any queries or questions about cases on this enforcement report then please e-mail or telephone either Matthew Parkinson, Mandy Swithenbank or Alan Kendall by 5pm on Tuesday 11<sup>th</sup> October. Also, if members identify any cases which they consider are not now expedient to

pursue and / or they consider could now be closed, giving reasons, then if they could advise officers either at the meeting or in writing, then that would be very helpful in reducing the number of outstanding cases.

Reason: To update Members on the number of outstanding enforcement cases within the Sub-Committees area.

#### **Contact Details**

Author: Author's name Matthew Parkinson / Mandy Swithenbank/ Alan Kendall Planning Enforcement Officer  Dept Name City Strategy Tel No. 551376/551324	Chief Officer Responsible for the report: Chief Officer's name Michael Slater Assistant Director (Planning and Sustainable Development)
	Report Approved   V Date 30/9/2011
	Chief Officer's name: Michael Slater Title: Assistant Director (Planning and Sustainable Development).
	Report Approved   √ Date 30/9/2011
Specialist Implications Officer Implication ie Financial Name Title Tel No.	(s) List information for all Implication ie Legal Name Title Tel No.
Wards Affected: All Wards	All $\sqrt{}$

#### For further information please contact the author of the report

## **Background Papers:**

Environment and Development Services Business Plan (2000/2001).

Report to Area Sub-Committee in July 2010 – Enforcement Cases Update.

#### **Annexes**

Annex A - Enforcement Cases – Update (Confidential)